**NWLEPG BOARD MEETING MINUTES**

**June 12th, 2025 @ Noon**

**Thomas County Office Complex – Board Room**

Conference call/Microsoft Teams-\*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **County / Board Member** | **12-14** | **3-14** | **6-13** | **9-19** | **12-9** | **3-20** | **6-12** |
| **(CN)** Mike Hansen | X | X | X | X | X | X\* |  |
| **(GL)** Jesse Randolph |  |  |  |  |  |  | X |
| **(GO)** Adam Teeter |  |  |  |  |  |  | X |
| **(LE)** Arlene Doll |  |  |  |  |  |  |  |
| **(LG)** Dana Charles, Treasurer | X\* | X | X | X |  |  | X |
| **(RA)** Alan Solko, Vice President | X | X | X | X | X | X | X |
| **(SC)** Monica Beeson | X\* | X\* | X\* | X\* |  | X\* |  |
| **(SD)** KyleEmigh |  |  |  |  |  | X\* |  |
| **(SH)** Jennifer Cure | X\* |  | X | X\* | X |  |  |
| **(TH)** Mike Baughn |  | X | X | X |  |  | X |
| **(TR)** Jerry White | X | X |  | X | X | X\* | X |
| **(WA)** Aften Gardner |  |  | X\* | X\* | X |  |  |

LEPG Staff: Brice Cronn & Pauline Griffin

Guest(s):

1. **Determination of a quorum**

The meeting was called to order at 1.02PM by Alan with a quorum of 6 voting members present.

1. **Approval of Minutes**
* Motion to approve by Adam and 2nd by Jesse. Motion approved.
1. **Adjournment**
* With no business before the board Adam made a motion to adjourn 2nd by Jesse. Motion carried. Meeting was adjourned at 1.05pm

**Respectfully Submitted-** Brice Cronn